

“Ruth2012”



Fragment found among waste materials at Area 51, Nevada - USA



..... and at the end, the Grand Council considered the last proposal on the agenda. Several times it had considered the problem of *Irreducibles*¹ but without the Council it was never able to solve it definitively.

Every *Ruth*² had attempted the solution in its own way, some of them using less ethical methods of short-circuiting the module at fault (only the *Great Presumption* value in the *Irreducibles* was well above the standards) or simply to replace it with another module, the Module of Moderation (all of them increasingly criticized by the Grand Council), others using the most common practices of physical movement deprivation through the use of immobilizing technologies, less intrusive of the "*I Untouchable*"³.

However, all these solutions did not seem to improve the parameters of the Common Good as the *Irreducibles* were still able to communicate with the *Normals*¹, to influence their decisions, to interfere in their less rational human spheres and therefore, even if inactivated or deprived of their free mobility, to be an obstructing and negative presence without signs of permanent *Redemption*⁴.

It was time for the Grand Council to decide on a solution that was fair, ethical and can be used by all *Ruth*.

The proposal was presented by the representative of *Ruth1946* who suggested transferring all the *Irreducibles* of each *Ruth* to a single destination point that was the farthest possible and at least 90% compatible with standard biological parameters. The proposal also suggested letting the *Irreducibles* bring with them, from their home *Ruth*, just enough not to be completely uprooted from their culture and their usual environment (animals, plants, books, traditions, etc..) and, once transferred, to remove only that technological knowledge that could help them escape from the chosen *Ruth*, while leaving intact some basic knowledge, useful for their daily survival.

1 The *Irreducibles* are one small part of the universal population, the *Normals*, who do not follow the Canons of Good: which are key recommendations that provide for the Common Good, Peace, and Respect

2 Untranslatable word, probably indicates a 'homogeneous unit', a planet, a world, a set of worlds, or a part of a world

3 The "*I Untouchable*" is a fundamental principle for all the *Ruths* of the Grand Council, thus any living being has the right not to have violated its deepest identity, or so called ULB (Unique Living Being).

4 The *Redemption* program was designed for the *Irreducibles* for their reintegration into the world of Normal



The advantages of this solution, noted the representative of Ruth1946, could be summarized as: 1) the elevation of Common Good values for each of the *Ruth* who had joined the program Ruth2012, 2) a fair and ethically acceptable solution because it would not breach the principle of the "*I Untouchable*", 3) the *Irreducibles* of goodwill were allowed to rebuild a path to the Canons of Good, free to choose the program most appropriate to their *Redemption*.

Ruth1946 also looked for the *Ruth* which could have been the destination for the transfer of *Irreducibles*, identifying the Ruth2012 (*Ruth* who gave his name to the proposal) as the most suitable for the proposed program. A far *Ruth* of a far *Ruthan*⁵ belonging to one of the most remote *Ruthanb*⁶ in the Universe. The biological parameters were acceptable (perhaps a quantity of oxygen a little too high, but the simulation showed that after one *k'a'tun*⁷ some adaptation to the new environment would be completed with an acceptable amount of damage).

The proposal was accepted by an absolute majority and it was determined that the project Ruth2012 had a trial period of a long-cycle *K'inchil'tun*⁷ after which the project would be finalized or revised, according to the results obtained.

And so during the first trial period, all the *Irreducibles* belonging to all the Grand Council *Ruths*, were transferred on Ruth2012, cleaned of all the advanced technological knowledge, but left free to organize themselves and to live in their own way, each with his small world that he had brought with them.

After the first long-cycle *K'inchil'tun*⁷, the *Investigators* returned to the Grand Council to report the first results of the Ruth2012 experimental program.

Reported Ruth2012 situation was very uncomfortable for the Grand Council, as the wars between the different groups from the different *Ruths*, had become fierce and ruthless, although there were sufficient natural resources

5 *Ruthan* probably indicates a planetary system composed of multiple stars, or a single star and its planets and satellites

6 *Ruthanb* probably indicates the galaxy that includes one or more *Ruthan*

7 The Universal Calendar adopted by all members of the Grand Council was formed by: *k'in* (one day); *Winal* (20 days, the first digit), *tun* (360 days, the second digit, $18 \times 20 = 360$), *K'a'tun* (7,200 days, the third digit, $20 \times 360 = 7,200$); *b'ak'tun* (144,000 days, fourth digit, $20 \times 7,200 = 144,000$); *K'alabu'tun* (short-cycle $13 \times 144,000 = 1,872,000$ or 5,125 years); *K'inchil'tun* (long-cycle $5 \times b'ak'tun = 25,625$ years)



for everybody, most of the activities were focused on building instruments of offense and the values of the Common Good were even dropped below the original ones, before the implementation of the Ruth2012 program.

The comment of an *Investigator* was clear and illustrative of found situation on *Ruth2012*: he concisely said "It's like putting two *Ghfrio*⁸ in the same cage; peace occurs only with the death of one of the two or both."

So the Grand Council decided to stop the program *Ruth2012*, asking each *Ruth* to return all descendants of *Irreducibles* who were originally transferred. However, there was a total rejection of this repatriation due to the great concern to get back on their own *Ruth* a population even worse than the original *Irreducibles* (the rate of Grand Presumption was extremely increased) with the real and great risk of infecting the *Normals* with all the consequences that this program could have on the balance of the whole Universe in Harmony.

A compromise was reached; thus to close the program of transfers, and to leave the *Irreducibles* and their descendants on *Ruth2012*, to wait another long-cycle *K'inchil'tun*⁷ and to review, after this cycle, the new situation. It was also decided to send each *tun*⁷ some *Investigators* to ensure that the people of *Ruth2012* do not discover technologies that could endanger the entire Universe in Harmony.

However, towards the end of the 5th short-cycle (*K'alabu'tun*⁷), which coincides with the completion of the long-cycle (*K'inchil'tun*⁷), took place an event, extraordinary and totally unexpected by the Grand Council.

The *Great Builder*, to fertilize the entire Universe in Harmony with joy and happiness, gave birth to their Son in the most remote *Ruth* of the Universe, in the most remote village of that *Ruth*, in the poorest house (a cave), between the most litigious people who had never had *Ruth2012*, on Universal Date of 7.17.18.12.14.

The birth of the Son of the Great Builder on *Ruth2012* shocked the Grand Council and all *Ruth* members, since they could not believe the fact that the Great Builder had chosen a place so dangerous and unhappy rather than a

⁸ Ghfrio. Probably the name of a fighting animal once used for hunting or fights between animals



Ruth belonging to Grand Council, where the Common Good and great respect for the "*I Untouchable*" reigned.

A place, Ruth2012, where today the arrogance of descendants of the *Irreducibles* put the advantage of the single individual above the edge of the Common Good, where so called "science" has the supremacy over the reason, over the common sense: they have 'discovered' that they are descended from monkeys (which would be ourselves), that the Universe is uninhabited and they are the only race with the capability to think (¿billion *Ruthan* with billion of *Ruthanb* all of them for Ruth2012 people only, without any other human beings?); that diversity of human and animal breeds is justified by the laws of evolution (¿but do they really think that their physical, cultural, religious and architectural differences, together with varieties of plants and animals are all born from their only *Ruth*?); that there is nothing faster than the speed of light (¿have they never calculated the speed of thought?); that humans are made of body and spirit only (¿have they not yet discovered that *Gsyaité*⁹ connects everything and everyone in myriads of invisible weaves always on the move, not limited neither by space nor time?)

But the way things are, the decision of the Great Builder can not be discussed. Perhaps, and the Grand Council in this respect has opened an investigation, it was a mistake to divide so sharply the values that differ from the *Irreducibles* and the *Normals*, to shift the balance of the Great Presumption and the Great Harmony to one side or the other. ¿Did we underestimate the richness of diversity? ¿Did we set too strict rules on what can not be fully regulated? Perhaps our presumption was in deciding so drastically who had the right to live in the Universe in Harmony and who did not.

It is a fact that, in the latter period, Ruth2012 has become a pilgrimage site to get a closer look at the birthplace of the Son of the Great Builder and for study trips to try to understand the peculiarities of Ruth2012 inhabitants, and thus why they were to be chosen from among all of other *Ruths* in the Universe in Harmony.

⁹ Gsyaité. The spirit that binds things and living beings in a unique ever-changing body and has its starting and ending points in the spirit of the Great Builder



Travel is not without risk because of shooting with rudimentary but still dangerous weapons, of anything that is unknown to them, is still one of the characteristics of the inhabitants of Ruth2012.

Now the second long-cycle is ending, a *tun*⁷ is still missing and the Grand Council will once again be obliged to send the *Investigators* and then decide. The choices are not so many, they will greatly depend on how Ruth2012 populations are prepared for this event:

- ¿ Do they continue to wage war, to want to hurt each other despite the fact that the recent birth of the Son of the Great Builder has pointed out to them loud and clear the way to go? Then the Grand Council can only continue to leave them in their current situation, creating a safe zone around the places of pilgrimage (declared ownership of all *Rutsh*), and continuing to eliminate those new technologies that could potentially harm the Universe in Harmony

- ¿ Or, in some way being aware of our existence, will be able to 'make peace' with each other to cope with the 'threat' that we can represent, using their usual yardstick that all that is different, is also dangerous and so to be destroyed? Then the Grand Council can only build around Ruth2012 a safety belt to prevent this dangerous and violent infection spreading to the whole Universe in Harmony

- At the end, and that's what we all hope and that's also the reason of my message, the people of Ruth2012 can finally be able to understand (not much time is left) the futility of fighting against each other, the stupidity of thinking about supremacy as the main purpose of life; supremacy over other men, supremacy over nature, supremacy over the entire universe, the supremacy over the same Great Builder; the polarity inversion introduced by His Son redefines the supremacy as the true daughter of fear, hatred as the legitimate child of the lack of harmony, the presumption as the only child of ignorance.

If however the Great Builder wanted to go in Person in the great Universe in Harmony through a so difficult and very painful childbirth, it means that in Ruth2012 there is something that goes beyond our Canons of Good, as well



as beyond our rules, beyond anything we built and in which we all believed in the past billion years. There is something of which they still do not realize; for which we do not yet understand the reason.

Together we could succeed.

Oiziruam Otannamma